

School Committee
Montachusett Regional Vocational Technical School
1050 Westminster Street, Fitchburg, MA 01420
Wednesday, March 5, 2025 at 6:30 PM
Main Conference Room
AGENDA

1. Opening Items

- A. Call to Order
- B. Pledge of Allegiance
- C. Public Hearing - Budget
- D. Introduction of Guests and Visitors
- E. Public Comment
- F. Approval of Minutes

2. Superintendent-Director's Report

- A. Superintendent-Director Update
- B. Out of State Field Trip - Vet Science
- C. Out of State Field Trip - House Carpentry, Cabinetmaking, CAD/Drafting
- D. Out of State Field Trip - Plumbing

3. Principal's Report

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report
- D. Enrollment Quota for Class of 2029
- E. Freshman Placement

4. Personnel

- A. Retirement
- B. Resignation
- C. Appointment

5. Reports by Subcommittees

- A. Policy 1 - Diane Swenson Chair
- B. Policy 2 - Diane Swenson Chair
- C. Capital Improvements - Diane Swenson Chair
- D. Workforce - Eric Olson Chair
- E. Student Advisory - Ross Barber Chair
- F. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair
- G. Financial Planning - Eric Olson Chair
- H. Fundraiser Dance Subcommittee (Ad Hoc) - Ronald Tourigny Chair

6. Financial

- A. Financial Statements
- B. Approval of Bus Contract 25-26 school year

7. Communications

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting

9. Executive Session

- ☐ A. Copy of M.G.L. C. 30A, s 21, 1. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual
- ☐ B. Adjournment